

Los Angeles County Commission on Human Relations 320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012 (213) 974-7611

Agenda

POLICY AND PLANNING COMMITTEE

TUESDAY, February 20, 2007
12:45-2:00 p.m.
Conference Room of the Commission's Offices
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012

- 1. Call to Order / Flag Salute and Moment of Silence
- 2. Approval of Meeting Minutes February 5, 2007
- 3. President's Report

Welcome of the new Commissioner Dr. Sandra E. Thomas Discussion of Annual Meeting Calendar Strategic Plan

Feedback on past & planned meetings with key top officials of LA County

4. Executive Director's Report

. Summary of Commission Staff Activities (To be distributed and briefly highlighted) List of upcoming key activities and meetings

5. Discussion/Action Items

- 5.1. Special Guest Presentation
 - LA County Sheriff's Department, Office of Independent Review, Chief Attorney, Mike Gennaco
- 5.2. Plans for Human Relations Hearings on Resolution of Intergroup Tensions
 - 5.2.1. Summit Events or Hearings (Bojarsky/DeBlanc)
 - 5.2.2. Short Term and Long Term Plan for HRC assisting elimination of conflicts between gang elements of Latino and African American communities (Involvement of Sports and Other Celebrities) (Broadous)
- 5.3. Motion to recommend to Board to approve inclusion of Retired Commissioner Ray Bartlett as the next honorary member of the Commission.
- 5.4. Nominations for vacant Vice President position
- 6. Committee Reports (Internal/External)
 - 6.1 John Anson Ford Committee Wrap-up Report on Finances. (Committee Chair Cumming)
 - 6.2. Legislation Committee Status Update (Committee Chair King)
 - 6.3. Policy and Planning Committee
 - 6.4 Media Image Coalition Status Update (Commissioner Dove)
 - 6.5. Corporate Advisory Committee
- 7. Commissioner Comments/Announcements
- 8. Public Comment
- 9. Adjournment

Para mas información, favor de comunicarse al (213) 974-7611.

^{*} Denotes that this or previous agenda packets include written material regarding this agenda item.

^{**} All committee reports are to be submitted in writing in advance for the agenda packet.

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